

Carson County LEPC 2016-2017 Annual Report

The Local Emergency Planning Committee, also known as the LEPC, was formed pursuant to Public Law 99-499, Superfund Amendments and Reauthorization Act of 1986 (SARA), Title III). The members of the LEPC represent various organizations including Fire Services, Law Enforcement, Emergency Management, Media, Local and State Government Agencies, Environmental organizations, business and the medical community. All meetings of the LEPC are open to the public and are announced in County Court House as prescribed by law.

The primary task of the LEPC is to maintain an emergency plan designed to prepare for and respond to chemical emergencies. In addition to a planning requirement, The LEPC serves as a focal point in Carson County for information about hazardous substances, emergency planning, and health and environmental risks.

Carson County LEPC is continuously striving to be pro-active in its approach to protecting citizens. Carson County LEPC has engaged in numerous activities designed to inform the public and emergency responders. Past activities have included:

- Receives all SARA Tier II reports from companies in Carson County.
- Chemical inventory forms, filed by covered facilities within the community.
- Follow-up emergency release notification reports, filed by covered facilities within the community.
- Information concerning LEPC meetings, including notices, agendas, and minutes.
- Purchase and distribute Emergency Preparedness information to all citizens in Carson County.
- Sponsor NWS (National Weather Service) Storm Spotter Training each year.
- Sponsor tabletop, functional and full scale exercises local businesses, cities and schools in the county.

The location for viewing of these documents in the Office of Emergency Management at 201 HWY 60, Panhandle, TX, between the normal working hours of 8:00 a.m.-5:00 p.m. Monday through Friday.

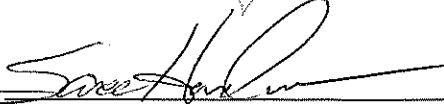
Citizens of Carson County can contact the Office of Emergency Management at 806-537-5395 for more information pertaining to the request for viewing these documents.



Chairperson, Tam Terry

11/3/16

Date



Vice Chairperson, Sace Hardman

11/3/16

Date